

AGENDA

BUTLER COUNTY PARKS AND RECREATION
ADVISORY COMMISSION

February 20, 2024

- I. CALL MEETING TO ORDER
- II. MEETING
 - a. APPROVAL OF MINUTES-November 21, 2023
- III. REPORTS OF REPRESENTATIVES
- IV. REPORT OF DIRECTOR
- VI. OLD BUSINESS
 - a. Community Conservation Partnership Projects
 - b. Local Park Renovation
- VII. NEW BUSINESS
 - a. PRPS Membership Renewal Approval + Conference
 - b. LPR Review Committee
 - c. Program/Waterpark Report
- VIII. NEXT MEETING

March 19, 2024

- VIII. ADJORN